



WEST BRIDGEWATER
COMMUNITY CHURCH

Sunday, February 2, 2025

Join us live on our Facebook or YouTube page beginning at 10:30 a.m.

Welcome and Announcements

Opening Prayer

Call to Worship

John 1:1–5 (ESV)

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

Hymn: “My Jesus, I Love Thee”

Words: William R. Featherston. Music: Adoniram J. Gordon.

My Jesus, I love thee, I know thou art mine;
for Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou:
if ever I loved Thee, my Jesus, 'tis now.

I love thee because Thou hast first loved me
and purchased my pardon on Calvary's tree;
I love Thee for wearing the thorns on Thy brow:
if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
and praise Thee as long as Thou lendest me breath,
and say when the death dew lies cold on my brow:
“If ever I loved Thee, my Jesus, 'tis now.”

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright.
I'll sing with the glittering crown on my brow:
“If ever I loved Thee, my Jesus, 'tis now.”

Hymn: “Crown Him with Many Crowns”

Words: Matthew Bridges and Godfrey Thring. Music: George J. Elvey.

Crown Him with many crowns, the Lamb upon His throne;
Hark! how the heav'nly anthem drowns all music but its own;
Awake, my soul, and sing of Him who died for thee,
and hail Him as thy matchless King through all eternity.

Crown Him the Son of God, before the worlds began,
and ye who tread where He hath trod, crown Him the Son of Man;
who ev'ry grief hath known that wrings the human breast,
and takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of love, behold His hands and side,
those wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
but downward bends His wond'ring eye at mysteries so bright.

Crown Him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those He came to save.
His glories now we sing, who died, and rose on high,
who died eternal life to bring, and lives that death may die.

Crown Him the Lord of lords, who over all doth reign,
who once on earth, th'incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before Him day and night, their God, Redeemer, King.

Time of Prayer

Sermon: “God Said”

Genesis 1:3–25 (ESV)

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is

their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Hymn: “The Communion Hymn”

Words and music: Keith Getty, Kristyn Getty, and Stuart Townend.

Behold the Lamb who bears our sins away, slain for us, and we remember
the promise made that all who come in faith find forgiveness at the cross.

So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of peace around the table of the King.

The body of our Savior Jesus Christ, torn for you, eat and remember
the wounds that heal, the death that brings us life paid the price to make us one.

So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you, drink and remember
He drained death’s cup that all may enter in to receive the life of God.

So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond, and to remember
our call to follow in the steps of Christ as His body here on earth.

As we share in His suffering we proclaim Christ will come again!
And we’ll join in the feast of heaven around the table of the King.

The Lord’s Supper

Hymn: “Jesus Paid It All”

Words: Elvina M. Hall. Music: John T. Grape.

I hear the Savior say, “Thy strength indeed is small,
child of weakness, watch and pray, find in Me thine all in all.”

Jesus paid it all; all to Him I owe.
Sin had left a crimson stain; He washed it white as snow.

Lord, now indeed I find Thy pow’r and Thine alone,
can change the leper’s spots and melt the heart of stone.

Jesus paid it all; all to Him I owe.
Sin had left a crimson stain; He washed it white as snow.

For nothing good have I where-by Thy grace to claim;
I’ll wash my garments white in the blood of Calv’ry’s Lamb.

Jesus paid it all; all to Him I owe.
Sin had left a crimson stain; He washed it white as snow.

And when, before the throne, I stand in Him complete,
“Jesus died my soul to save,” my lips shall still repeat.

Jesus paid it all; all to Him I owe.
Sin had left a crimson stain; He washed it white as snow.

Benediction

Numbers 6:24–26 (ESV)

- ²⁴ The LORD bless you and keep you;
²⁵ the LORD make his face to shine upon you and be gracious to you;
²⁶ the LORD lift up his countenance upon you and give you peace.