



WEST BRIDGEWATER
COMMUNITY CHURCH

Sunday, May 5, 2024

Join us live on our Facebook or YouTube page beginning at 9:15 a.m.

Welcome and Announcements

Opening Prayer

Hymn: “Across the Lands”

Words and music: Keith Getty and Stuart Townend

You’re the Word of God the Father from before the world began.
Ev’ry star and ev’ry planet has been fashioned by Your hand.
All creation holds together by the power of Your voice.
Let the skies declare Your glory; let the land and seas rejoice!

You’re the Author of creation; You’re the Lord of ev’ry man;
and Your cry of love rings out across the lands.

Yet You left the gaze of angels, came to seek and save the lost,
and exchanged the joy of heaven for the anguish of a cross.
With a prayer You fed the hungry; with a word You calmed the sea;
Yet how silently You suffered that the guilty may go free!

You’re the Author of creation; You’re the Lord of ev’ry man;
and Your cry of love rings out across the lands.

With a shout You rose victorious, wresting vict’ry from the grave,
And ascended into heaven, leading captives in Your way.
Now You stand before the Father, interceding for Your own;
From each tribe and tongue and nation, You are leading sinners home!

You’re the Author of creation; You’re the Lord of ev’ry man;
and Your cry of love rings out across the lands.

Hymn: “O Fount of Love”

Words and music by Matt Boswell and Matt Papa.

O fount of love divine that flows from my Savior's bleeding side
Where sinners trade their filthy rags for His righteousness applied.
Mercy cleansing ev'ry stain, now rushing o'er us like a flood;
There the wretch and vilest ones stand adopted through His blood.

O mount of grace to Thee we cling, from the law hath set us free.
Once and for all on Calv'ry's hill, love and justice shall agree.
Praise the Lord! The price is paid, the curse defeated by the Lamb.
We who once were slaves by birth, sons and daughters now we stand.

O well of joy is mine to drink, for my Lord has conquered death.,
Victorious forevermore, the ancient foe is laid to rest.
Hallelujah! Christ is King, alive and reigning on the throne;
Our tongues employed with hymns of praise: Glory be to God alone.

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Time of Prayer

Sermon: “Released from the Law”

Romans 7:1–6 (ESV)

¹ Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴ Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶ But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

Hymn: “The Communion Hymn”

Words and music: Keith Getty, Kristyn Getty, and Stuart Townend.

Behold the Lamb who bears our sins away, slain for us, and we remember
the promise made that all who come in faith find forgiveness at the cross.
So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of peace around the table of the King.

The body of our Savior Jesus Christ, torn for you, eat and remember

the wounds that heal, the death that brings us life paid the price to make us one.
So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you, drink and remember
He drained death's cup that all may enter in to receive the life of God.
So we share in this bread of life, and we drink of His sacrifice
as a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond, and to remember
our call to follow in the steps of Christ as His body here on earth.
As we share in His suffering we proclaim Christ will come again!
And we'll join in the feast of heaven around the table of the King.

The Lord's Supper

Hymn: "Rock of Ages"

Words: August M. Toplady. Music: Thomas Hastings.

Rock of Ages, cleft for me, let me hide myself in Thee;
let the water and the blood, from thy wounded side which flowed,
be of sin the double cure; cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfill Thy law's demands;
could my zeal no respite know, could my tears forever flow,
all for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring, simply to the cross I cling;
naked, come to Thee for dress; helpless, look to Thee for grace;
foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when my eyes shall close in death,
when I soar to worlds unknown, see Thee on Thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in Thee.

Benediction

Romans 15:13 (ESV)

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.