



WEST BRIDGEWATER
COMMUNITY CHURCH

Sunday, April 21, 2024

Join us live on our Facebook or YouTube page beginning at 9:15 a.m.

Welcome and Announcements

Opening Prayer

Hymn: “O Breath of God”

Words and music: Keith Getty and Phil Madeira.

O Breath of God, come fill this place;
revive our hearts to know Your grace,
and from our slumber make us rise,
that we may know the risen Christ.

O Word of God, so clear and true,
renew our minds to trust in You;
and give to us the Bread of Life,
that we may know the risen Christ.

O Love of God, so unrestrained,
refresh our souls in Jesus’ name.
Let us reflect Your sacrifice,
that we may know the risen Christ.

May God the Father, God the Son,
and God the Spirit make us one;
in holiness let us unite,
that we may know the risen Christ.

Hymn: “Creation Sings”

Words and music by Keith Getty, Kristyn Getty, and Stuart Townend.

Creation sings the Father’s song,
He calls the sun to wake the dawn
and run the course of day
'til evening falls in crimson rays.

His fingerprints in flakes of snow,
His breath upon this spinning globe;
He charts the eagle's flight;
commands the newborn baby's cry.

Hallelujah! Let all creation stand and sing,
"Hallelujah!" Fill the earth with songs of worship,
tell the wonders of creation's King.

Creation gazed upon His face;
the ageless One in time's embrace
unveiled the Father's plan
of reconciling God and man.
A second Adam walked the earth,
Whose blameless life would break the curse,
Whose death would set us free
to live with Him eternally.

Hallelujah! Let all creation stand and sing,
"Hallelujah!" Fill the earth with songs of worship,
tell the wonders of creation's King.

Creation longs for His return,
when Christ shall reign upon the earth;
the bitter wars that rage
are birth pains of a coming age.
When He renews the land and sky,
all heav'n will sing and earth reply
with one resplendent theme: The glory of our God and King!

Hallelujah! Let all creation stand and sing,
"Hallelujah!" Fill the earth with songs of worship,
tell the wonders of creation's King.

Hymn: "O Fount of Love"

Words and music by Matt Boswell and Matt Papa.

O fount of love divine that flows from my Savior's bleeding side
Where sinners trade their filthy rags for His righteousness applied.
Mercy cleansing ev'ry stain, now rushing o'er us like a flood;
There the wretch and vilest ones stand adopted through His blood.

O mount of grace to Thee we cling, from the law hath set us free.
Once and for all on Calv'ry's hill, love and justice shall agree.
Praise the Lord! The price is paid, the curse defeated by the Lamb.
We who once were slaves by birth, sons and daughters now we stand.

O well of joy is mine to drink, for my Lord has conquered death.,

Victorious forevermore, the ancient foe is laid to rest.
Hallelujah! Christ is King, alive and reigning on the throne;
Our tongues employed with hymns of praise: Glory be to God alone.

Hallelujah! Christ is King, alive and reigning on the throne;
Our tongues employed with hymns of praise: Glory be to God alone.

Time of Prayer

Sermon: “United with Him”

Romans 6:1–14 (ESV)

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Hymn: “There Is a Fountain”

Words by William Cowper, music: early American melody

There is a fountain filled with blood drawn from Immanuel’s veins,
and sinners plunged beneath that flood lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
and sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in His day;
and there may I, though vile as he, wash all my sins away:
wash all my sins away, wash all my sins away;
and there may I, though vile as he, wash all my sins away.

E’er since by faith I saw the stream Thy flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme, and shall be till I die.

When this poor, lisping, stamm'ring tongue lies silent in the grave,
then in a nobler, sweeter song, I'll sing Your pow'r to save:
I'll sing Your pow'r to save, I'll sing Your pow'r to save;
then in a nobler, sweeter song, I'll sing Your pow'r to save.

Benediction

Jude 24–25 (ESV)

²⁴Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, ²⁵to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.