



**WEST BRIDGEWATER**  
COMMUNITY CHURCH

Sunday, July 2, 2023

*Join us live on our Facebook or YouTube page beginning at 9:15 a.m.*

**Welcome and Announcements**

**Opening Prayer**

**Song: "Ancient of Days"**

*Music and words: Jesse Reeves, Jonny Robinson, Michael Farren,  
and Rich Thompson.*

Though the nations rage, kingdoms rise and fall,  
There is will one King reigning over all.  
So, I will not fear for this truth remains:  
That my God is the Ancient of Days.

None above Him, none before Him, all of time in His hands.  
For His throne, it shall remain and ever stand.  
All the power, all the glory, I will trust in His name.  
For my God is the Ancient of Days.

Though the dread of night overwhelms my soul,  
He is here with me. I am not alone.  
Oh, His love is sure, and He knows my name.  
For my God is the Ancient of Days.

None above Him, none before Him, all of time in His hands.  
For His throne, it shall remain and ever stand.  
All the power, all the glory, I will trust in His name.  
For my God is the Ancient of Days.

Though I may not see what the future brings,  
I will watch and wait for the Savior King.  
Then, my joy complete, standing face to face  
In the presence of the Ancient of Days.

None above Him, none before Him, all of time in His hands.  
For His throne, it shall remain and ever stand.  
All the power, all the glory, I will trust in His name.  
For my God is the Ancient of Days, for my God is the Ancient of Days.

## Hymn: “Speak, O Lord”

*Words and music by Keith Getty and Stuart Townend*

Speak, O Lord, as we come to You  
to receive the food of Your Holy Word.  
Take Your truth, plant it deep in us;  
shape and fashion us in Your likeness,  
that the light of Christ might be seen today  
in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us  
all Your purposes for Your glory.

Teach us, Lord, full obedience,  
holy reverence, true humility.  
Test our thoughts and our attitudes  
in the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see  
your majestic love and authority.  
Words of pow’r that can never fail,  
let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;  
help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time  
that will echo down through eternity.  
And by grace we’ll stand on Your promises,  
and by faith we’ll walk as You walk with us.  
Speak, O Lord, till Your church is built  
and the earth is filled with Your glory.

## Time of Prayer

### Sermon: “Be Doers of the Word”

#### James 1:19–27 (ESV)

<sup>19</sup> Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger;  
<sup>20</sup> for the anger of man does not produce the righteousness of God. <sup>21</sup> Therefore put away all  
filthiness and rampant wickedness and receive with meekness the implanted word, which is able to  
save your souls.

<sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup> For if anyone is a hearer  
of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup> For  
he looks at himself and goes away and at once forgets what he was like. <sup>25</sup> But the one who looks  
into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who  
acts, he will be blessed in his doing.

<sup>26</sup> If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

### **Hymn: "The Communion Hymn"**

*Words and music: Keith Getty, Kristyn Getty, and Stuart Townend.*

Behold the Lamb who bears our sins away, slain for us, and we remember  
the promise made that all who come in faith find forgiveness at the cross.  
So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of peace around the table of the King.

The body of our Savior Jesus Christ, torn for you, eat and remember  
the wounds that heal, the death that brings us life paid the price to make us one.  
So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you, drink and remember  
He drained death's cup that all may enter in to receive the life of God.  
So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond, and to remember  
our call to follow in the steps of Christ as His body here on earth.  
As we share in His suffering we proclaim Christ will come again!  
And we'll join in the feast of heaven around the table of the King.

### **The Lord's Supper**

#### **Hymn: "Compassion Hymn"**

*Words and music by Stuart Townend, Keith Getty, and Kristyn Getty*

There is an everlasting kindness You lavished on us,  
When the radiance of heaven came to rescue the lost.  
You called the sheep without a shepherd to leave their distress  
For Your streams of forgiveness and the shade of Your rest.

What boundless love, what fathomless grace  
You have shown us, O God of compassion.  
Each day we live an offering of praise  
As we show to the world Your compassion.

And with compassion for the hurting You reached out Your hand  
As the lame ran to meet You and the dead breathed again.  
You saw behind the eyes of sorrow and shared in our tears;

Heard the sigh of the weary, let the children draw near.

What boundless love, what fathomless grace  
You have shown us, O God of compassion.  
Each day we live an offering of praise  
As we show to the world Your compassion.

We stood beneath the cross of Calvary and gazed on Your face  
At the thorns of oppression and the wounds of disgrace;  
For surely You have borne our suffering and carried our grief,  
As You pardoned the scoffer and showed grace to the thief.

What boundless love, what fathomless grace  
You have shown us, O God of compassion.  
Each day we live an offering of praise  
As we show to the world Your compassion.

How beautiful the feet that carry this Gospel of peace  
To the fields of injustice and the valleys of need.  
To be a voice of hope and healing, to answer the cries  
Of the hungry and helpless, with the mercy of Christ.

What boundless love, what fathomless grace  
You have shown us, O God of compassion.  
Each day we live an offering of praise  
As we show to the world Your compassion.

### **Benediction**

#### **1 Thessalonians 5:23–24, 28**

<sup>23</sup>Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you is faithful; he will surely do it.

<sup>28</sup>The grace of our Lord Jesus Christ be with you.