



**WEST BRIDGEWATER**  
COMMUNITY CHURCH

Sunday, March 12, 2023

*Join us live on our Facebook or YouTube page beginning at 10:30 a.m.*

**Welcome and Announcements**

**Opening Prayer**

**Song: "10,000 Reasons"**

*By Jonas Myrin and Matt Redman*

Bless the Lord, O my soul, O my soul; Worship His holy name.  
Sing like never before, O my soul; I'll worship Your holy name.

The sun comes up, it's a new day dawning, it's time to sing Your song again.  
Whatever may pass, and whatever lies before me,  
let me be singing when the evening comes.

Bless the Lord, O my soul, O my soul; Worship His holy name.  
Sing like never before, O my soul; I'll worship Your holy name.

You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find.

Bless the Lord, O my soul, O my soul; Worship His holy name.  
Sing like never before, O my soul; I'll worship Your holy name.

And on that day, when my strength is failing, the end draws near, and my time has come;  
Still, my soul will sing Your praise unending ten thousand years, and then forevermore!

Bless the Lord, O my soul, O my soul; Worship His holy name.  
Sing like never before, O my soul; I'll worship Your holy name.

Bless the Lord, O my soul, O my soul; Worship His holy name.  
Sing like never before, O my soul; I'll worship Your holy name,  
Worship Your holy name, Lord, I'll worship Your holy name.

**Song: "Yet Not I but through Christ in Me"**

*Words and music by Jonny Robinson, Rich Thompson, and Michael Farren*

What gift of grace is Jesus my redeemer.  
There is no more for heaven now to give.  
He is my joy, my righteousness, and freedom,  
My steadfast love, my deep and boundless peace.

To this I hold: my hope is only Jesus.  
For my life is wholly bound to His.  
Oh how strange and divine, I can sing: all is mine!  
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken.  
For by my side, the Savior, He will stay.  
I labor on in weakness and rejoicing,  
For in my need, His power is displayed.

To this I hold: my Shepherd will defend me.  
Through the deepest valley He will lead.  
Oh the night has been won, and I shall overcome!  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,  
The future sure, the price it has been paid.  
For Jesus bled and suffered for my pardon,  
And He was raised to overthrow the grave.

To this I hold: my sin has been defeated.  
Jesus now and ever is my plea.  
Oh the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me.

With every breath I long to follow Jesus.  
For He has said that He will bring me home.  
And day by day I know He will renew me  
Until I stand with joy before the throne.

To this I hold: my hope is only Jesus.  
All the glory evermore to Him.  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me!

When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me!  
Yet not I, but through Christ in me!

### **Hymn: “The Church’s One Foundation”**

*Words: Samuel J. Stone. Music: Samuel S. Wesley.*

The church’s one foundation is Jesus Christ, her Lord;  
she is his new creation, by Spirit and the Word;  
From heaven He came and sought her to be His holy bride;  
with His own blood He bought her, and for her life He died.

Elect from every nation, yet one o’er all the earth,  
her charter of salvation: one Lord, one faith, one birth;  
one holy name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

’Mid toil and tribulation, and tumult of her war,  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blest,  
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,  
and mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
like them, the meek and lowly, on high may dwell with Thee.

### **Time of Prayer**

### **Sermon: “Jesus Taught about the Future”**

#### **Mark 13 (ESV)**

<sup>1</sup> And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup> And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

<sup>3</sup> And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup> “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup> And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup> Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup> And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup> “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup> And the gospel must first be proclaimed to all nations. <sup>11</sup> And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup> And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death.

<sup>13</sup> And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

<sup>14</sup> “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. <sup>15</sup> Let the one who is on the housetop not go down, nor enter his house, to take anything out, <sup>16</sup> and let the one who is in the field not turn back to take his cloak. <sup>17</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>18</sup> Pray that it may not happen in winter. <sup>19</sup> For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. <sup>20</sup> And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. <sup>21</sup> And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. <sup>22</sup> For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. <sup>23</sup> But be on guard; I have told you all things beforehand.

<sup>24</sup> “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup> and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>26</sup> And then they will see the Son of Man coming in clouds with great power and glory. <sup>27</sup> And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup> “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup> So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup> Truly, I say to you, this generation will not pass away until all these things take place. <sup>31</sup> Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup> “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> Be on guard, keep awake. For you do not know when the time will come. <sup>34</sup> It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. <sup>35</sup> Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— <sup>36</sup> lest he come suddenly and find you asleep. <sup>37</sup> And what I say to you I say to all: Stay awake.”

### **Hymn: “It Is Well with My Soul”**

*Words: Horatio G. Spafford. Music: Philip P. Bliss.*

When peace, like a river, attendeth my way, when sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say, “It is well, it is well with my soul.”

It is well with my soul, it is well, it is well with my soul.

Though Satan should buffet, though trials should come, let this blest assurance control,  
that Christ has regarded my helpless estate, and has shed His own blood for my soul.

It is well with my soul, it is well, it is well with my soul.

My sin—oh, the bliss of this glorious thought: My sin, not in part but the whole  
is nailed to the cross, and I bear it no more, praise the Lord, praise the Lord, O my soul!

It is well with my soul, it is well, it is well with my soul.

And Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,  
the trump shall resound and the Lord shall descend, “Even so,” it is well with my soul.

It is well with my soul, it is well, it is well with my soul.

### **Benediction**

#### **Ephesians 6:23–24 (ESV)**

<sup>23</sup> Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

<sup>24</sup> Grace be with all who love our Lord Jesus Christ with love incorruptible.