



**WEST BRIDGEWATER**  
COMMUNITY CHURCH

Sunday, May 10, 2020

*Join us live on our Facebook page beginning at 10:30 a.m.*

**Welcome and Announcements**

**Opening Prayer**

**Hymn: “Be Thou My Vision”**

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that Thou art.  
Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be Thou my wisdom, and Thou my true word;  
I ever with Thee and Thou with me, Lord.  
Thou my great Father, I Thy true son,  
Thou in me dwelling and I with Thee one.

Riches I heed not, nor man’s empty praise,  
Thou mine inheritance, now and always.  
Thou, and Thou only, first in my heart,  
High King of heaven, my treasure Thou art.

High King of heaven, my victory won,  
may I reach heaven’s joys, O bright heaven’s Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

## Hymn: “The Perfect Wisdom of Our God”

The perfect wisdom of our God, revealed in all the universe:  
All things created by His hand, and held together at His command.  
He knows the mysteries of the seas, the secrets of the stars are His;  
He guides the planets on their way, and turns the earth through another day.

The matchless wisdom of His ways that mark the path of righteousness;  
His word a lamp unto my feet, His Spirit teaching and guiding me.  
And oh, the mystery of the cross, that God should suffer for the lost,  
So that the fool might shame the wise, and all the glory might go to Christ!

O grant me wisdom from above, to pray for peace and cling to love,  
And teach me humbly to receive the sun and rain of Your sovereignty.  
Each strand of sorrow has a place within this tapestry of grace;  
So through the trials I choose to say, “Your perfect will in your perfect way.”

## Scripture Reading and Prayer

**Psalm 132 (ESV)** A SONG OF ASCENTS.

- <sup>1</sup> Remember, O LORD, in David’s favor,  
all the hardships he endured,
- <sup>2</sup> how he swore to the LORD  
and vowed to the Mighty One of Jacob,
- <sup>3</sup> “I will not enter my house  
or get into my bed,
- <sup>4</sup> I will not give sleep to my eyes  
or slumber to my eyelids,
- <sup>5</sup> until I find a place for the LORD,  
a dwelling place for the Mighty One of Jacob.”
- <sup>6</sup> Behold, we heard of it in Ephrathah;  
we found it in the fields of Jaar.
- <sup>7</sup> “Let us go to his dwelling place;  
let us worship at his footstool!”
- <sup>8</sup> Arise, O LORD, and go to your resting place,  
you and the ark of your might.
- <sup>9</sup> Let your priests be clothed with righteousness,  
and let your saints shout for joy.
- <sup>10</sup> For the sake of your servant David,  
do not turn away the face of your anointed one.
- <sup>11</sup> The LORD swore to David a sure oath  
from which he will not turn back:  
“One of the sons of your body  
I will set on your throne.

<sup>12</sup> If your sons keep my covenant  
and my testimonies that I shall teach them,  
their sons also forever  
shall sit on your throne.”

<sup>13</sup> For the LORD has chosen Zion;  
he has desired it for his dwelling place:

<sup>14</sup> “This is my resting place forever;  
here I will dwell, for I have desired it.

<sup>15</sup> I will abundantly bless her provisions;  
I will satisfy her poor with bread.

<sup>16</sup> Her priests I will clothe with salvation,  
and her saints will shout for joy.

<sup>17</sup> There I will make a horn to sprout for David;  
I have prepared a lamp for my anointed.

<sup>18</sup> His enemies I will clothe with shame,  
but on him his crown will shine.”

### **Sermon: “To Know Wisdom”**

#### **Proverbs 1 (ESV)**

1 The proverbs of Solomon, son of David, king of Israel:

<sup>2</sup> To know wisdom and instruction,  
to understand words of insight,  
<sup>3</sup> to receive instruction in wise dealing,  
in righteousness, justice, and equity;  
<sup>4</sup> to give prudence to the simple,  
knowledge and discretion to the youth—

<sup>5</sup> Let the wise hear and increase in learning,  
and the one who understands obtain guidance,  
<sup>6</sup> to understand a proverb and a saying,  
the words of the wise and their riddles.

<sup>7</sup> The fear of the LORD is the beginning of knowledge;  
fools despise wisdom and instruction.

<sup>8</sup> Hear, my son, your father’s instruction,  
and forsake not your mother’s teaching,  
<sup>9</sup> for they are a graceful garland for your head  
and pendants for your neck.

<sup>10</sup> My son, if sinners entice you,  
do not consent.

<sup>11</sup> If they say, “Come with us, let us lie in wait for blood;  
let us ambush the innocent without reason;

<sup>12</sup> like Sheol let us swallow them alive,  
and whole, like those who go down to the pit;

13 we shall find all precious goods,  
we shall fill our houses with plunder;  
14 throw in your lot among us;  
we will all have one purse” —  
15 my son, do not walk in the way with them;  
hold back your foot from their paths,  
16 for their feet run to evil,  
and they make haste to shed blood.  
17 For in vain is a net spread  
in the sight of any bird,  
18 but these men lie in wait for their own blood;  
they set an ambush for their own lives.  
19 Such are the ways of everyone who is greedy for unjust gain;  
it takes away the life of its possessors.

20 Wisdom cries aloud in the street,  
in the markets she raises her voice;  
21 at the head of the noisy streets she cries out;  
at the entrance of the city gates she speaks:  
22 “How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
23 If you turn at my reproof,  
behold, I will pour out my spirit to you;  
I will make my words known to you.  
24 Because I have called and you refused to listen,  
have stretched out my hand and no one has heeded,  
25 because you have ignored all my counsel  
and would have none of my reproof,  
26 I also will laugh at your calamity;  
I will mock when terror strikes you,  
27 when terror strikes you like a storm  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
28 Then they will call upon me, but I will not answer;  
they will seek me diligently but will not find me.  
29 Because they hated knowledge  
and did not choose the fear of the LORD,  
30 would have none of my counsel  
and despised all my reproof,  
31 therefore they shall eat the fruit of their way,  
and have their fill of their own devices.  
32 For the simple are killed by their turning away,  
and the complacency of fools destroys them;  
33 but whoever listens to me will dwell secure  
and will be at ease, without dread of disaster.”

## **Song: “Come to Me”**

Weary, burdened wand’rer, there is rest for thee  
at the feet of Jesus, in His love so free.

There is freedom, taste and see. Hear the call, “Come to Me.”  
Run into His arms of grace, your burden carried, He will take.

Listen to His message, words of life, forever blessed.  
“O thou heavy laden, come to Me, come and rest.”

There is freedom, taste and see. Hear the call, “Come to Me.”  
Run into His arms of grace, your burden carried, He will take.

Bring Him all thy burdens, all thy guilt and sin.  
Mercy’s door is open, rise up and enter in.

There is freedom, taste and see. Hear the call, “Come to Me.”  
Run into His arms of grace, your burden carried, He will take.

Jesus there is waiting, patiently for thee,  
Hear Him gently calling, “Come, O come to Me.”

There is freedom, taste and see. Hear the call, “Come to Me.”  
Run into His arms of grace, your burden carried, He will take.

## **Benediction**

### **Ephesians 1:15–23 (ESV)**

<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.